## **Lancashire County Council**

## **Development Control Committee**

Wednesday, 13th July, 2016 at 10.00 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

## **Supplementary Agenda**

We are now able to enclose the following information which was unavailable when the agenda was despatched.

Part I (Open to Press and Public)

No. Item

17. Update Sheet

(Pages 1 - 6)

I Young Director of Governance, Finance and Public Services

County Hall Preston

